

## STEWART DUNCAN

<https://stewartduncan.org>

### EMPLOYMENT

- Department of Philosophy, University at Buffalo, Professor, from Fall 2023
- Department of Philosophy, University of Florida, 2005–23 (Assistant Professor 2005–12, Associate Professor 2012–23)
- Department of Philosophy, University of Nebraska – Lincoln, Lecturer, 2003–5

### EDUCATION

- PhD, Philosophy, Rutgers University – New Brunswick, 2003
- MA, Philosophy, University of St Andrews, 1997

### PUBLICATIONS<sup>1</sup>

#### Books

*Materialism from Hobbes to Locke*. New York: Oxford University Press, 2022.

Stewart Duncan and Antonia LoLordo (ed.), *Debates in Modern Philosophy: Essential Readings*. New York: Routledge, 2013.

#### Journal articles and book chapters

Stewart Duncan and Antonia LoLordo, “Early Modern Accounts of Epicureanism”. In Jacob Klein and Nathan Powers (ed.), *The Oxford Handbook of Hellenistic Philosophy* (Oxford: Oxford University Press, forthcoming).

“Cudworth as a Critic of Hobbes”. In Marcus P. Adams (ed.), *A Companion to Hobbes* (Hoboken: Wiley Blackwell, 2021) 398–412.

“Locke, God, and Materialism”. *Oxford Studies in Early Modern Philosophy* 10 (2021) 101–31.

“Hobbes on the Signification of Evaluative Language”. *Hobbes Studies* 32 (2019) 159–78.

Stewart Duncan and Antonia LoLordo, “Gassendi and Hobbes”. In Stephen Gaukroger (ed.), *Knowledge in Modern Philosophy* (London: Bloomsbury, 2018) 27–43.

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<sup>1</sup> All single-authored, unless otherwise noted.

“Hobbes, Universal Names, and Nominalism”. In Stefano Di Bella and Tad Schmaltz (ed.), *The Problem of Universals in Early Modern Philosophy* (Oxford: Oxford University Press, 2017) 41–61.

“Toland and Locke in the Leibniz-Burnett Correspondence”. *Locke Studies* 17 (2017) 117–41.

“Hobbes on Language: Propositions, Truth, and Absurdity”. In A.P. Martinich and Kinch Hoekstra (ed.), *Oxford Handbook of Hobbes* (Oxford: Oxford University Press, 2016) 57–72.

“Materialism and the Activity of Matter in Seventeenth-Century European Philosophy”. *Philosophy Compass* 11 (2016) 671–80.

“Leibniz on the Expression of God”. *Ergo* 2 (2015) 83–103.

“Toland, Leibniz, and Active Matter”. *Oxford Studies in Early Modern Philosophy* 6 (2012) 249–78.

“Debating Materialism: Hobbes, Cavendish, and More”. *History of Philosophy Quarterly* 29 (2012) 391–409.

“Leibniz’s Mill Arguments against Materialism”. *Philosophical Quarterly* 62 (2012) 250–72.

“Hobbes, Signification, and Insignificant Names”. *Hobbes Studies* 24 (2011) 158–178.

“Leibniz on Hobbes’s Materialism”. *Studies in History and Philosophy of Science* 41 (2010) 11–18.

“Hume and a Worry about Simplicity”. *History of Philosophy Quarterly* 26 (2009) 139–57.

“Hobbes’s Materialism in the Early 1640s”. *British Journal for the History of Philosophy*, 13 (2005) 437–48.

“Knowledge of God in *Leviathan*”. *History of Philosophy Quarterly* 22 (2005) 31–48.

#### Encyclopedia entries

“Mind and Body in Early Modern Philosophy”. *Routledge Encyclopedia of Philosophy Online* (2016) <https://www.rep.routledge.com/articles/mind-and-body-in-early-modern-philosophy/v-1/>.

“Materialism”. In S.A. Lloyd (ed.), *Bloomsbury Companion to Hobbes* (Continuum, 2013) 55–7.

“Thomas Hobbes”. In Edward N. Zalta (ed.), *Stanford Encyclopedia of Philosophy* (Spring 2009 Edition) <http://plato.stanford.edu/archives/spr2009/entries/hobbes/>. Most recent version: <http://plato.stanford.edu/entries/hobbes/index.html>. Last revised 12 February 2021.

### Book reviews

Review of Deborah Boyle, *The Well-Ordered Universe: The Philosophy of Margaret Cavendish* (New York: Oxford University Press, 2018). *Journal of the History of Philosophy* 57 (2019) 349–50.

Review of Laurens van Apeldoorn and Robin Douglass (eds.), *Hobbes on Politics and Religion* (Oxford University Press, 2018). *Notre Dame Philosophical Reviews* (2019) <https://ndpr.nd.edu/news/hobbes-on-politics-and-religion/>.

Review of Margaret Cavendish, *Observations upon Experimental Philosophy: Abridged, with Related Texts*, edited by Eugene Marshall (Indianapolis: Hackett, 2016). *British Journal for the History of Philosophy* 26 (2018) 617–9.

Review of Jonathan S. Marko, *Measuring the Distance between Locke and Toland: Reason, Revelation, and Rejection During the Locke-Stillingfleet Debate* (Eugene, OR: Pickwick Publications, 2017). *Locke Studies* 18 (2018) <https://ojs.lib.uwo.ca/index.php/locke/article/view/5427/4698>.

Comments on Larry May, *Limiting Leviathan*. *Hobbes Studies* 27 (2014) 185–90.

Review of Perez Zagorin, *Hobbes and the Law of Nature* (Princeton: Princeton University Press, 2010). *Notre Dame Philosophical Reviews* (2010) <https://ndpr.nd.edu/reviews/hobbes-and-the-law-of-nature/>.

Review of James R. Martel, *Subverting the Leviathan: Reading Thomas Hobbes as a Radical Democrat* (New York: Columbia University Press, 2007). *Restoration: Studies in English Literary Culture, 1660–1700* 33 (2009) 57–9.

Review of Samantha Frost, *Lessons from a Materialist Thinker: Hobbesian Reflections on Ethics and Politics* (Stanford, Stanford University Press, 2008). *Notre Dame Philosophical Reviews* (2008) <https://ndpr.nd.edu/reviews/lessons-from-a-materialist-thinker-hobbesian-reflections-on-ethics-and-politics/>.

Review of Tom Sorell and Luc Foisneau (ed.), *Leviathan after 350 Years* (Oxford: Clarendon, 2004). *Philosophical Quarterly* 56 (2006) 614–6.

## PRESENTATIONS (SINCE 2012)

[Author meets critics session on *Materialism from Hobbes to Locke*, scheduled for the Eastern APA, New York, January 2024]

“Hobbes on Powers and Abilities”

- Powers and Abilities in Early Modern Philosophy, Humboldt-Universität zu Berlin, March 2023

“Morality and Relations”

- University at Buffalo, November 2022

Comments on Michael Hansen, “Mills, Cheese, and Worms in Leibnizian Perception”

- Leibniz Society of North America, Princeton University, October 2022

“Locke and More on Substance and Spirit”

- TEMPO (Traveling Early Modern Philosophy Organization) Conference, June 2020

Stewart Duncan and Antonia LoLordo, “The Early Modern Legacy of Epicureanism”

- Conference on Hellenistic Philosophy, Colgate University, August 2018

“Locke, God, and Materialism”

- Southeast Graduate Philosophy Conference, University of Florida, March 2017
- Eastern APA, New York, January 2019

“Hobbes on the Signification of Moral Language”

- Thomas Hobbes on Reason and Passions, Law and Politics, University of California, Berkeley, November 2014
- Oxford Seminar in Early Modern Philosophy, University of Oxford, March 2016
- International Hobbes Association session, Eastern APA, Savannah, GA, January 2018

“Margaret Cavendish, Environmental Ethics, and Panpsychism”

- New Narratives in Philosophy, Duke University, April 2016
- Southern Appalachian Undergraduate Philosophy Conference, UNC Asheville, February 2018

“Margaret Cavendish, Materialism, and the Soul”

- Varieties of Early Modern Materialism, Johannes Gutenberg-Universität Mainz, June 2014

Comments on Larry May, *Limiting Leviathan: Hobbes on Law and International Affairs* (Oxford University Press, 2013)

- Author Meets Critics session organized by the International Hobbes Association, Eastern APA, Baltimore, December 2013

“Locke and What God Would Not Do”

- South Central Seminar in Early Modern Philosophy, Texas A&M, September 2013

“Toland and Locke in the Leibniz-Burnett Correspondence”

- Sixth Biennial Margaret Dauler Wilson Conference, Dartmouth College, June 2012
- Early Modern Philosophy Workshop, University of South Florida, November 2012
- Scottish Seminar in Early Modern Philosophy IV, University of Aberdeen, May 2013

## **AWARDS**

- University of Florida Term Professorship Award, 2018–21

## **WORK IN PROGRESS**

- “Hobbes on Powers and Abilities”. For Bender and Perler (ed.), *Powers and Abilities in Early Modern Philosophy* (Routledge, under contract). Due September 2023.
- “Locke and his Critics”. For Wolfe and Symons (ed.), *History and Philosophy of Materialism* (Routledge, under contract). Due September 2023.
- “Morality and Relations from Malebranche to Hume”
- A chapter on Cavendish on the supernatural, invited for the *Oxford Handbook of Margaret Cavendish* (editor Julie Crawford and associate editor Jacqueline Broad)

## **PROFESSIONAL SERVICE**

Area editor for *Ergo* (2018–)

Editor for two categories on philpapers.org, “Thomas Hobbes” and “17th/18th Century British Philosophy, Misc”

Member of the American Philosophical Association’s Committee on the Status and Future of the Profession (2017–20)

Reviewing for journals and publishers